



**LCIT**  
Public School

# LCIT PUBLIC SCHOOL

(Under the aegis of Shree Shree Vidya Sagar Ji Maharaj Education Trust)

## TRANSFER CERTIFICATE

|                |                                                                                                                                                                    |                               |              |             |                               |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------|-------------|-------------------------------|
| Affiliation No | <u>3330224</u>                                                                                                                                                     | School Code                   | <u>15140</u> | PEN NO      | <u>22277265830</u>            |
| Book No        | <u>12</u>                                                                                                                                                          | S.I. No.                      | <u>2777</u>  | U-DISE CODE | <u>22070314305</u>            |
| Admission No   | <u>SC222448</u>                                                                                                                                                    |                               |              |             |                               |
| 1              | Name of Pupil                                                                                                                                                      | <u>RAGHUVEER SINGH THAKUR</u> |              |             |                               |
| 2              | Mother's Name                                                                                                                                                      | <u>RADHA THAKUR</u>           |              |             |                               |
| 3              | Father's/Guardian's Name                                                                                                                                           | <u>VIRENDRA SINGH THAKUR</u>  |              |             |                               |
| 4              | Date of Birth (in christian Era) according to Admission & Withdrawal Register<br>(in figure) <u>26-04-08</u> (in words) <u>TWENTY SIX APRIL TWO THOUSAND EIGHT</u> |                               |              |             |                               |
| 5              | Proof for Date of Birth submitted at the time of admission                                                                                                         |                               |              |             | <u>BIRTH CERTIFICATE</u>      |
| 6              | Nationality                                                                                                                                                        |                               |              |             | <u>INDIAN</u>                 |
| 7              | Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC                                                                                         |                               |              |             | <u>GENERAL</u>                |
| 8              | Date of first Admission in the School with class                                                                                                                   |                               |              |             | <u>14-03-2022 IN CLASS IX</u> |
| 9              | Class in which pupil last studied                                                                                                                                  |                               | (in figures) | <u>XII</u>  | (in words) <u>TWELFTH</u>     |
| 10             | School / Board Annual examination last taken with result                                                                                                           |                               |              |             | <u>XII, PASSED</u>            |
| 11             | Whether failed, If so, once / twice in the same class                                                                                                              |                               |              |             | <u>NA</u>                     |
| 12             | Subjects Studied 1 <u>ENGLISH CORE</u> 2 <u>PHYSICS</u> 3 <u>CHEMISTRY</u> 4 <u>BIOLOGY</u> 5 <u>PHYSICAL EDUCATION</u>                                            |                               |              |             |                               |
| 13             | Whether qualified for promotion to the higher class                                                                                                                |                               |              |             | <u>YES (Qualified)</u>        |
|                | If so, to which class (in fig) <u>-</u> (in words) <u>-</u>                                                                                                        |                               |              |             |                               |
| 14             | Total No. of working days in the academic session                                                                                                                  |                               |              |             | <u>199</u>                    |
| 15             | Total No. of working days pupil present in the school                                                                                                              |                               |              |             | <u>180</u>                    |
| 16             | Month upto which the pupil has paid school dues                                                                                                                    |                               |              |             | <u>Mar-26</u>                 |
| 17             | Any fee concession availed of. If so, the nature of such concession :                                                                                              |                               |              |             | <u>NO</u>                     |
| 18             | Whether NCC Cadet Boy Scout/Girl Guide (details may be given) :                                                                                                    |                               |              |             | <u>NA</u>                     |
| 19             | Whether school is under Govt /Minority/Independent Category:                                                                                                       |                               |              |             | <u>INDEPENDENT CATEGORY</u>   |
| 20             | Games played or extra curricular activities in which the pupil usually took part<br>(mention achievement level therein)                                            |                               |              |             | <u>NA</u>                     |
| 21             | Date of application for certificate                                                                                                                                |                               |              |             | <u>15-05-26</u>               |
| 22             | Date on which pupils name was struck off the rolls of the school                                                                                                   |                               |              |             | <u>15-05-26</u>               |
| 23             | Date of issue of certificate                                                                                                                                       |                               |              |             | <u>15-05-26</u>               |
| 24             | Any other remarks                                                                                                                                                  |                               |              |             | <u>CONDUCT IS GOOD</u>        |

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of birth furnished above is correct as per school records

Date:

15/5/26

Signature of  
Principal

[Signature]  
Principal  
LCIT Public School  
Bodri, Bilaspur (C.G.)